

APPLICATION/CONTRACT FOR EXHIBIT SPACE

October 21 & 22, 2009 • Smullin Center • Medford, Oregon

Southern Oregon Occupational Safety & Health Conference

Please Print or Type

Company: _____

Address: _____

City: _____ State: _____ ZIP: _____

Contact person: _____ Position/title: _____

Phone: (_____) _____ Ext.: _____ Fax: (_____) _____

E-mail: _____ Web site: _____

See Exhibit Floor Plan for table numbers and locations.

Table size = 8 ft. Choice #1 _____ #2 _____ #3 _____

I will need will not need an electrical outlet.

Table numbers cannot be confirmed until payment is received. Upon receipt of payment, you will be sent a confirmation letter with your table assignment. Assignment of exhibit space will be on a first-come, first-served basis with the exception that the conference planning committee will assign exhibit space to provide physical separation of competitors who do not wish to be near each other.

Please provide a description of the service/product(s) you will be displaying at this conference: _____

List any vendors you wish (or do not wish) to be adjacent to:

Next to: _____

Away from: _____

ASSE and Oregon OSHA assume no liability for property lost from your exhibit during the conference due to robbery, fire, accident, or any other hazard, without limitation. The conference reserves the right to disallow any display or company that may not be in keeping with the goals of this conference. This conference is an educational forum where workers, safety and health professionals, and employers come to gain knowledge and skills in occupational safety and health.

Please return this application and your check to:

Southern Oregon Conference
PO Box 5640
Salem, OR 97304-0640

FAX: (503) 947-7019
(Federal tax ID #93-1127638)

Cost of each exhibit space \$350.00

Amount Enclosed: \$ _____

Make payable to ASSE - Southern Oregon Chapter (Exhibit Fee is Non-Refundable)

Charge my: Mastercard VISA American Express

Name on card: (print) _____

Phone number: (_____) _____

Exp. date: _____ Security code _____

Signature: _____

A joint effort of the ASSE, Southern Oregon Chapter and Oregon OSHA.

Credit card#:

For your protection, your credit card number will be shredded after processing.

Questions? Call the Conference Section at 503-378-3272; e-mail: oregon.conferences@state.or.us

Office use only

Date Rec. _____

Amt. Rec. _____

Check # _____

PO # _____

Last 4 _____

{ 3 digits on back of Mastercard or VISA
4 digits on front of American Express